



# ENVIRONMENT COMMITTEE **Agenda**

Tuesday, **November 9th**, 11am- 12pm, Location: Zoom

<https://fullcoll-edu.zoom.us/j/7247538939>

For more information visit: [AS.FullColl.edu](https://AS.FullColl.edu)

*The duration of this meeting may change to accommodate any actions of the governing body.*

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**Chair: Robert Mendoza email: robertogmendoza3@gmail.com**

- I. CALL TO ORDER:**
- II. ROLL CALL:**
- III. ADOPTION OF AGENDA**
- IV. ADOPTION OF MINUTES FROM 10-21-21**
- V. PUBLIC COMMENT**

*“Members of the public may address the A.S. Environment Committee regarding items on the agenda as these items are taken up by the committee. Members of the public wishing to address matters, not on the agenda will be invited to do so under “Public Comment” at the beginning of the meeting. Public comment is limited to **two minutes per person per item**. State law does not permit any action to be taken nor extended discussion of any items not already on the agenda.”*

## **VI. OLD BUSINESS**

- A. Available Officer Positions (Informative)
- B. Items in the works
  - 1. Cosmetology Department Sustainability Program
  - 2. Student Kitchens
- C. [Community Garden](#)

## **VII. NEW BUSINESS**

- A. Campus Recycling Program
  - 1. Campus waste audit
  - 2. Same containers, across campus
  - 3. Use graphics that are specific
  - 4. Generate Buss - [University of Winnipeg](#)
  - 5. Compete
    - a) [Recyclemania](#)
  - 6. Work with Custodians
  - 7. Work with vendors to ensure containers are recycable/compostable
  - 8. Track progress and post on campus
- B. Research Local Colleges Environmental Initiatives/ideas
  - 1. Each Committee member will decide what school to research
    - a) American University
    - b) Valencia College
    - a) College of the Atlantic
    - b) University of California - UCI, UCM, UCLA, UCR, UCB, UCD
    - c) Kalamazoo College

d) Harvard University

C. What is the direction we want to take this semester/ year?

1. Priorities?

D. Brainstorm

**VIII. FUTURE AGENDA ITEMS**

**IX. ANNOUNCEMENTS**

**X. ADJOURNMENT:**