



G. PUBLICITY BURNETTE 1<sup>st</sup> and 3<sup>rd</sup> Thurs, 4-5p  
(36500-6155-52875-6960)

**MSP to ensure that senators are not docked hours for failing to appear at events in AS Sign-up Notebook**

H. HOMECOMING PLANNING DOUGLAS/RIOS Mondays 2-3p No meeting until Fall 2015  
(36500-6155-52840-6960)

I. A.S. CAREBANK - MATTI / Co-Coordinator (36500-97315)

J. ELECTION COMMITTEE - DOUGLAS

**MSP to confirm meeting dates and times**

K. ICC MEETINGS – RIOS 2<sup>nd</sup> and 4<sup>th</sup> Mon, 3:00-4:30p Room 227  
(ICC Expense Account: 36500-6155-52755-6960)

a. (ICC Trust Account: 36500-96480)

b. ICC General Meeting:

**MSP to approve to approve Minutes from March 23, 2015 Finance & General meetings**

**MSP to approve PSSA Walk in Her Shoes event April 21, 2015 10am – 1pm**

**MSP to recommend Proposed ICC Budget for 2015-16**

**MSP to recommend 2014-15 ICC Budget Revise for Spring 2015**

**MSP to approve \$840 in food for April 8, 2015 Club Rush food event**

c. ICC Finance Meeting:

**MSP to recommend Proposed ICC Budget for 2015-16**

**MSP to recommend 2014-15 ICC Budget Revise for Spring 2015**

**MSP to approve April Club Rush (April 8, 2015) expenses including \$840 for club rush food event**

d. ICC Exec Board:

**IX. UNFINISHED / OLD BUSINESS – 2-5 minutes per item**

A. Nominations for CareBank Co-Coordinator for Fall 2015

B. Nominations for Exec Pro-Tem for Fall 2015

**C. A.S. Senate Appointments Fabiola Rivera**

**D. Resignations (received by A.S. Office):**

E. **Dismissals** (handled through A.S. Judicial Committee) *Alex Santana, Monica Ruvalcaba*

F. A.S. Senate Hours Opportunities

a. **Red Cross Blood Drives on campus (Arrona)**

G. **Transcript Notation for all deserving student leaders (Update)**

H. A.S. Elections Spring 2015 (Budget#: 36500-6155-44110-6960-6095)

a. Approve Election Process as recommended by Election Committee

I. **Environmental Conservation and Sustainability (Raisa Bokhari)**

J. **Short-term Facilities Workgroup at Fullerton College (begins early April – two REPS)**

**X. NEW BUSINESS –2-5 minutes per item**

A. State of the Students (Solano)

B. Change requirements for Student Center/Volunteer sign-up notebook (Dana Rose Crystal)

C. **A.S. Pictures 2014-2015 Edition (April 21, 2015 at 230pm – 300pm @ “The Hand of God”**

D. **A.S. T-shirts (Leon, Douglas)**

E. **Document Management for A.S. Office (Cruz)**

F. **Power of 2.1 General Assembly (Lim)**

a. Money request to College President (Lim)

b. Creating Essay Reading Committee (Lim)

c. Members: Joe Carrithers and two student reps

d. Will determine if essay submitted for Power of 2.1 General Assembly will be anonymous

e. **Deadline: Tuesday April 14, 2015 for essay submissions**

G. **Social Media Update (Election Code: Item E.1.3.1)**

a. Further defining Social Media and Texting in AS Election Packet

b. Scheduling to allow an additional week of campaigning

**XI. CAMPUS, DISTRICT & STATE A.S. REPRESENTATIVE APPOINTMENTS – 20 minutes**

**(2 minutes/committee for reporting/feedback) Senators MUST serve on ONE (no more than two) and may be alts for as many as they can realistically be responsible for. *Failure to do so will result in dismissal!***

**Appoint A.S. Reps for Spring 2015 and/or Fall 2015 as needed. See Attachment(s) for Descriptions & Appointments**

**XII. FUTURE AGENDA ITEMS**

**XIII. COMMENTS FROM THE ADVISOR**

**XIV. ADJOURNMENT: \_\_\_\_\_pm**