



# Student Senate **Agenda**

**Wednesday, 11/19/2025 4:00 – 5:30pm**

**Location: Room 224**

For more information visit: [as.fullcoll.edu](http://as.fullcoll.edu)

*The duration of this meeting may change to accommodate any actions of the governing body.*

**Chair: Amanda Rivada**

## **CALL TO ORDER:**

- I. ROLL CALL**
- II. APPROVAL OF MINUTES**
- III. ADOPTION OF AGENDA**
- IV. PUBLIC COMMENT**

*Members of the public may address the A.S. Executive Council Committee regarding items on the agenda as these items are taken up by the committee. Members of the public wishing to address matters not on the agenda will be invited to do so under "Public Comment" at the beginning of the meeting. Public comment is limited to **two minutes per person per item**. State law does not permit any action to be taken nor extended discussion of any items not already on the agenda.*

## **IV. COMMITTEE PRESENTATIONS**

- A. Outreach Team Lead for the Student Success Advocates program will inform the Student Senate about their program. *(Information, 7 min)*
- B. Director of Student Life and Leadership will Present the Know the Hornet Code *(Information, 7 min)*
- C. AS Faculty Advisor will inform the Student Senate on Title IX. *(Information, 7 min)*

## **V. REPORTS (4 minutes max each)**

- A. A.S. Executives
- B. Student Trustee
- C. ICC President
- D. Faculty Advisor & ICC Report
- E. Student Life and Leadership Director
- F. Student Services Specialist
- G. Faculty Senate Liaison

## **VI. OLD BUSINESS**

- A. VP of Student Senate will update the Student Senate on the progress of efforts to improve parking availability and safety. *(Information, 5 min)*

## **VII. NEW BUSINESS**

- A. Student Senate will discuss team progress from the past semester and goals for the upcoming semester. *(Discussion, 15 min)*
- B. Student Senate will discuss future initiatives to reduce isolation and increase retention rates in academic communities on campus. *(Discussion, 10 min)*
- C. Student Senate will discuss what kinds of workshops they would want to see at the Student Senator Retreat. *(Discussion, 7 mins)*
- D. Student Senate will appoint Student representatives to the Sustainability Committee. *(Action, 3 min)*
- E. Student Senate will dismiss nonparticipating Senators. *(Action, 3 min)*

F. Student Senate will appoint Senators to the Student Senate. (*Action, 3 min*)

**VIII. ANNOUNCEMENTS**

- A. Senator Speed Friend-Making Event Thursday, November 20th
- B. Finals Study Event Monday December 1<sup>st</sup>, 4 pm – 8 pm.
- C. Student Senator Spring Retreat before Spring semester begins
- D. Therapy Dog During Finals Week Event December 8-9, 11am – 1:00 pm
- E. Men of Color Program, November 20-21 2025

**IX. FUTURE AGENDA ITEMS**

**X. ADJOURNMENT:**